NATIONAL APPRENTICE AND INDUSTRIAL TRAINING AUTHORITY

Transformation of Apprenticeship to NVQ - Establishment Assesment Guide

Requirement of Tools , Equipment and others for

AUTOMOBILE TECHNO COMMERCIAL SALES ASSISTANT

Competency Standards Code : G52S005.0

(Selected Package for Apprenticeship Mode)

Sourse : National Competency Standard

Name , Address of Estblishment & Contact Number

Date of Assessment : **District:**

NO	Tools,Equipments & Others	Requirment for the Units								Availability at Establishment (Yes/No)	Remarks
		1	2	4	5	6	7	8	9		
1	Ampere meter							✓			
2	Calculator and electronic media		✓				✓				
3	Capacity meter							✓			
4	Complements for the months, samples					✓					
5	Computer				✓		✓				
6	Fire protection equipment			✓							
7	Machine and safety devices			✓							
8	magnifying Glass				✓						
9	Material moving equipment (pallet truck, lifting cranes, etc)				✓						
10	Measuring equipment mechanical and electrical				✓						
11	Merchandizing materials					✓					
12	Micrometer							✓			
13	Ohm meter							✓			
14	Packing machines				✓						
15	Packing materials				✓						
16	Paper/notebooks		✓								
17	Payment machines				✓						
18	Personal Protective Equipment (PPE)			✓	✓		✓				
19	Photocopier				✓						
20	Plastic gauge							✓			
21	Printer				✓		✓		✓		
22	Safety signs and symbols			✓							

23	Sample component				✓						
24	Stationaries	✓	✓		✓	✓	✓				
25	Tabs, smart phones, printers, Bank card swipes					✓			✓		
26	Tachometer							✓			
27	Telephones and other electronic media	✓									
28	Torque wrench							✓			
29	Tread gauge							✓			
30	Venire caliper							✓			
31	Volt meter							✓			
32	Weighing Scale							✓			

	Selected Qualification (Package)	**Units**

forwarded by:	***Recommended by:***
Name of the Officer : ……	*Name of the Officer : ……*
Designation : ……	*Designation : ……*
Signature : ……	*Signature : ……*
Date : ……	*Date : ……*
Official Stamp : ……	*Official Stamp : ……*

Certified by:

Name of the Officer : …… *Designation : ……*

Signature : …… *Official Stamp : ……*

Date : ……